

GOVT. OF NATIONAL CAPITAL TERRITORY OF DELHI
DIRECTORATE OF EDUCATION: DISTRICT NORTH WEST (B)-II
FU BLK., PITAMPURA, DELHI.
Email address : ddenwb2@gmail.com

No. 2300-06

Dated :- 14/9/23

To

Head of School/Manager,
Rahul Public School,
Rajiv Nagar Extn., Delhi-86. (1413201)

Subject :- Regarding grant of extension of provisional upgradation from Middle level to Sr. Sec. level (Arts & Commerce Streams) w.e.f. 01.04.21 upto 31.03.2028 alongwith formal permission for already running Pre-School and Pre-Primary (03 sections each) w.e.f. academic session 2024-25.

Sir,

This is with reference to your application on the subject cited above. In this regard, the undersigned is directed to convey the approval of the Competent Authority for grant of extension of provisional upgradation from Middle level to Sr. Sec. level (Arts & Commerce Streams) w.e.f. 01.04.21 upto 31.03.2028 alongwith formal permission for already running Pre-School and Pre-Primary (03 sections each) w.e.f. academic session 2024-25, subject to the following terms and conditions :-

1. Final outcome of the notification of MoUD, GOI.
2. That the school shall observe the relevant provisions of DSEAR, 1973 and RTE Act, 2009 and directions/instructions issued by the Department, from time to time.
3. That the school shall comply with the provisions of Section 10(1) read with Rule 125 of DSEAR, 1973.
4. That the school shall comply with the orders dated 07.11.2017/guidelines of DoE and judicial pronouncements w.r.t. safety of the students and shall take all necessary steps to this effect.
5. That the school shall comply with Clause 14 of order No.DE/15(56)/ACT/2009778 dated 11.02.2009 in r/o maintenance of DRF. School also ensure to follow FN-21 "Accounting by Schools" as issued by the Institute of Chartered Accountants of India (ICAI) for proper accounting treatment.
6. That the school shall make payment of salary and other admissible allowances to its teaching/non-teaching staff as per ongoing CPC through bank/RTGS.
7. That the school shall update the library with more books and magazines & sports equipments for the benefits of the students.
8. That the school shall comply with the order No.F.No.DE.15(305)/PSB/2020/Pt.File-I/5658-5662 dated 21.06.2023 with regard to appointment of Special Educator.
9. That the school shall comply with the order No.DE.15(305)/PSB/2020/Pt.File-I/5641-47 dated 20.06.23 regarding submission of renewed / updated certificates like Fire NOC, Water Test report, School Health Certificate, School Building Certificate/Structural Stability Certificate to the zonal authorities of DoE.

This issues with the prior approval of Director (Education) vide U.O.No.8533/DE dated 06.09.23.

(SATPAL SINGH)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)-II

Dated :- 14/9/23

No. 2300-06

Copy to the following :

1. P.S. to Director (Edn).
2. P.S. to Addl. DE (PSB).
3. Chairman, CBSE.
4. DDE (PSB).
5. DDE (Plg).
6. DDE (Zone XIII).

(SATPAL SINGH)
DEPUTY DIRECTOR OF EDUCATION
DISTT. NORTH WEST (B)-II